

MORTGAGE OF REAL ESTATE
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE COUNTY, S.C.
JAN 23 4 54 PM 1965
OLLIE JAMES WORTH
A.M.C.

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 935 PAGE 213

WHEREAS, We, Robert Gardner and Kyle K. Gardner

(hereinafter referred to as Mortgagor) is well and truly indebted unto **MOTOR CONTRACT COMPANY OF GREENVILLE INC.**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Two Thousand Three Hundred Eighty Eight and No/100**

----- Dollars (\$ 2,388.00) due and payable
\$49.75 per month for forty-eight months beginning October 23, 1963 and continuing thereafter until paid in full,

with interest thereon from ~~3%~~ **maturity** at the rate of **six (6%)** per centum per annum, to be paid: **on demand**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, on the western side of Webster Street, being known and designated as Lot No. 12, Blk. G. and recorded in the R. M. C. Office for Greenville County in Plat Book "K", at Pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Webster Street, joint front corner of Lots No. 12 and 13 and running thence along the common line of said lots, N. 53-49 W. 137 feet to an iron pin; thence along the rear line of Lot No. 12, S. 16-27 W. 48.75 feet to an iron pin, joint rear corner of Lots No. 11 and 12; thence along the common line of said lots, S. 68-15 E. 111.65 feet to an iron pin on the northwestern side of Webster Street; thence along said Street, N. 32-18 E. 65 feet to an iron pin, the point of beginning.

This being the same property conveyed unto the Mortgagors herein by deed recorded in Deed Book 566, at Page 447.

It is expressly understood that this is a second mortgage subject only to that first mortgage given to Independent Life & Accident Insurance Company dated October 9, 1959 in the original amount of \$4,000.00 recorded in Mortgage Book 806, at Page 135.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED
19 DAY OF Jan. 65
Ollie Jamesworth
A. M. C. FOR
AT 2:00 O'CL. P. 20299

Lien Released by Sale Under
Foreclosure 19 65 of Jan.
A.D., 1965. See Discharge Roll
No. Jan 3118
E. L. Linn
MASTER

Attest
Nellie M. Smith
Deputy