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BOOK 935 PAGE 179

ASSIGNMENT

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, We hereby assign, transfer, and set over unto ATLAS CREDIT CORPORATION, its successors and assigns, the mortgage from Annie Lee King & Robert & Essie Johnson to WINCHESTER GRAHAM, INC., dated 3rd day of September, 1960, hereto attached and recorded in R.M.C. office for Greenville County, in Book # 835, Page # 60, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 13th day of September, 1963, A. D.

WINCHESTER GRAHAM, INC.

Signed, Sealed, and Delivered

In the Presence of:

Priscilla C. Smoak

Marie Harman

by: James G. Graham (L.S.)
President

by: Frank K. Graham (L.S.)
Secretary and Treasurer

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the within named James G. Graham as President, and Frank K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof:

SWORN to before me this the 13th day of Sept, 1963, A.D.

Marie Harman

Notary Public for South Carolina - My commission expires at the pleasure of the Governor.

Recorded September 20th, 1963, at 9:30 A.M. #8799