

**MORTGAGE**

SEP 18 10 23 AM 1960 935 PAGE 34

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, James Robinson and Hattie Robinson, formerly Hattie Lee Webb, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Twenty-three Hundred -----  
DOLLARS (\$ 2300.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying on the east side of Earle Street in the City of Greer, bounded on the north by lots of Hettie M. Rushton and Lee McMakin, on the east by Lee McMakin and others, on the south by property now or formerly owned by Ward, and on the west by said street, being shown and designated as Lot No. 1 on plat of property of J.C. Moon Estate prepared by H.S. Brockman, Surveyor, June 14, 1947, and having the following courses and distances, to-wit:

BEGINNING on a stake on the east side of Earle Street, joint corner of the Ward lot, and runs thence with the line now or formerly of Ward, S. 86-05 E. 92.2 feet to a stake, Jake Ward's corner; thence N. 3-30 E. 32.4 feet to a stake; thence N. 81-30 W. 40.5 feet to a stake at the root of a Mulberry Tree; thence N. 3-00 E. 16.5 feet to a stake, joint corner of Lot No. 2; thence with the dividing line of Lots Nos. 1 and 2, N. 86-00 W. 50 feet to a stake on the east side of Earle Street; thence with the east side of Earle Street, S. 5-22 W. 52 feet to the beginning corner.

This is the same property conveyed to the mortgagors herein by Hettie M. Rushton by deed dated September 16, 1960, recorded in the R.M.C. Office for Greenville County.

ALSO, ALL that other parcel or lot of land adjoining that above described in the City of Greer, Chick Springs Township, State aforesaid, having the following courses and distances, to-wit:

BEGINNING at a stake on the east side of Earle Street, and running thence N. 87-20 E. 91.2 feet to a stake on line now or formerly of Nesbitt; thence N. 3-30 E. 92 feet to a stake; thence N. 86-00 W. 91.2 feet to a stake on Earle Street; thence with said Street, S 3-30 W 101.5 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date Oct 7, 1969  
Greer Federal Savings & Loan Assoc.  
By: Elizabeth C. Crain *asst. Treas.*  
Asst. Sec.

Witnesses  
Debbie N. Taylor  
Helen B. Harmon

SATISFIED AND CANCELLED OF RECORD  
30 DAY OF Jan 1970  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:52 O'CLOCK P. M. NO. 17008