

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

SEP 17 1 42 PM 1965

To All Whom These Presents May Concern:

I, Gerald I. Jones

SEND GREETINGS:

WHEREAS, I the said Gerald I. Jones

in and by MY certain promissory note, in writing, of even date with these presents, well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of FOURTEEN HUNDRED and no/100--- (\$ 1,400.00 ) Dollars,

with interest at the rate of six ( 6 % ) per centum per annum, to be repaid in installments of Eleven and 82/100--- (\$ 11.82 ) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Gerald I. Jones

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

Gerald I. Jones in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the east side of Ashmore Street, north of the Dual lane Highway no. 29, in the City of Greer, Chick Springs Township, being designated as Lot No. 39 of the property of Mrs. Geanie Caldwell according to survey and plat by H. L. Dunahoo, Surveyor, dated October 24, 1949, recorded in Plat Book X, page 1, in the R. M. C. Office for Greenville County, said lot having a width of 70 feet and a depth of 176 feet. This being the same property which was conveyed to mortgagor herein by P. P. Whitfield by deed recorded in the said office in Deed Book 708, page 132.

This is a second mortgage over the above described property. Mortgagee herein holds the first mortgage which was given to it by mortgagor herein dated Oct. 1, 1962 in the original sum of \$8,500.00 and which mortgage has been recorded in the said R. M. C. Office in R. E. Mtg. Book 902, page 444.

*Satisfied and cancellation authorized  
Dated 5/20/66  
Woodruff Federal Savings & Loan Assn.  
By: Virginia Hunter  
Asst. Secy. Treas.  
Witness Nellie W. Waddell*

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF May 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 33251