

SEP 17 10 05 AM 1963

SOUTH CAROLINA

# MORTGAGE

BOOK 934 PAGE 509

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

WHEREAS:

Jack L. Hunter

of  
 Greenville, South Carolina hereinafter called the Mortgagor; is indebted to  
 J. S. Gleason, Jr. as Administrator of Veterans' Affairs, an Officer of the  
 United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called  
 Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated  
 herein by reference, in the principal sum of **Fourteen Thousand, Eight Hundred and Fifty**  
**and No/100** - - - - - Dollars (\$14,850.00, with interest from date at the rate of  
**five and one-fourth** per centum **5 1/4 %**) per annum until paid, said principal and interest being payable  
 at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South  
 Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the  
 Mortgagor, in monthly installments of **Eighty-two and 01/100** - - - - - Dollars  
 (\$ 82.01), commencing on the **first** day of **November**, 1963,  
 and continuing on the **1st** day of each month thereafter until the principal and interest  
 are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
 payable on the **17th** day of **September**, 1993.

Now, Know ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
 payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the  
 Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these  
 presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,  
 and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors  
 in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land situate, lying and being  
 at the northwest intersection of Farmington Road and Folkstone Street,  
 near the City of Greenville, in the County of Greenville, State of  
 South Carolina, being known and designated as Lot No. 94 on plat of  
 Chestnut Hills No. 1, which plat is recorded in the R.M.C. office for  
 Greenville County in Plat Book "QQ", at page 83, and having, according  
 to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Folkstone Street at the  
 joint front corner of Lots Nos. 94 and 95 and running thence with the  
 west side of Folkstone Street S. 7-20 W. 46.8 feet to an iron pin;  
 thence S. 4-36 W. 43.2 feet to an iron pin; thence in a southwesterly  
 direction with the curve of Folkstone Street (the cord of which is  
 S. 46-09 W. 35 feet); thence with the north side of Farmington Road  
 N. 89-40 W. 67.8 feet to an iron pin; thence N. 86-19 W. 7.2 feet to  
 the joint front corner of Lots Nos. 93 and 94; thence with the joint  
 line of Lots Nos. 93 and 94 N. 10-25 E. 124 feet to an iron pin in the  
 line of Lot No. 95; thence with the line of Lot No. 95 S. 85-36 E.  
 87.8 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-  
 tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,  
 however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits, until  
 default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein  
 described and in addition thereto the following described household appliances, which are and shall be deemed  
 to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

This Mortgage Assigned to *Liberty Natl. Life Ins. Co. of Birmingham*  
 on *25* day of *May*, 19*64*. Assignment recorded  
 in Vol. *961* of R. E. Mortgages on Page *299*