

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 13 2 32 PM 1963

MORTGAGE OF REAL ESTATE

Book 934 Page 271

OBLIGATION TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, DAVID H. MARTIN and CARRIE F. MARTIN

(hereinafter referred to as Mortgagor) is well and truly indebted unto PAUL MONTGOMERY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date/herewith, the terms of which are incorporated herein by reference, in the sum of

FIVE HUNDRED AND NO/100 ----- Dollars (\$ 500.00) due and payable
as set forth in said note,

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate, lying and being on the northwest side of Bates Street Extension (also known as Furman Road) being known and designated as Lot No. 9 according to plat of property owned by Central Realty Corporation made by Pickell & Pickell, April 30, 1946, recorded in the R. M. C. Office for said Greenville County in Plat Book "P", Page 57, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on said Bates Street Extension (or Furman Road) at the joint corner of Lots Nos. 8 and 9, and running thence with the said Furman Road, S. 32-26 W. 50 ft. to a point, joint corner of Lots Nos. 9 and 10; thence along the joint line of said Lots Nos. 9 and 10, N. 57-34 W. 140 ft. to a point, joint rear corner of said Lots Nos. 10 and 9; thence N. 32-26 E. 50 ft. to a point, joint rear corner of Lots No. 8 and 9; thence along the joint line of said Lots Nos. 8 and 9, S. 57-34 E. 140 ft. to the point of beginning, joint corner of Lots Nos. 8 and 9 on the said Bates Street Extension (or Furman Road).

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*paid and satisfied in full
this 13th day of September, 1964.*

Witness:

*William J. Bouton**Polly C. Smyth*

SATISFIED AND CANCELLED OF RECORD

2nd DAY OF *March* 1965
Allice Lamwood
R. M. C. FOR GREENVILLE COUNTY, S. C.
APR 18 6 O'CLOCK P. M. NO. 24390