

SEP 12 4 21 PM 1963

BOOK 934 PAGE 211

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. W. Putman, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand Five Hundred and 00/100

DOLLARS (\$ 7,500.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable

September 1, 1983

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, containing 1/2 acre on the southwestern side of Putman Road, also known as Rabbitown Road, and lying south of and adjacent to the property hereinafter mortgaged as collateral security, and having the following metes and bounds:

BEGINNING at a point near the center of Putman Road at the joint southeastern corner of property hereinafter described, and running thence along said property S. 68-45 W. 209 feet to an iron pin; thence along the property of Inez G. Putman, S. 21-15 E. 104.5 feet to an iron pin; thence N. 68-45 E. 209 feet to a point near the center of Putman Road; thence with the center of Putman Road N. 21-15 W. 104.5 feet to an iron pin to the point of beginning.

This being the same property conveyed to the mortgagor as J. W. Putman Property by deed recorded in the R.M.C. Office for Greenville County in Deed Book 727, at page 439.

COLLATERAL PROPERTY:

ALSO: Hereby conveyed by way of mortgage as collateral security is all that lot or tract of land lying North of and adjacent to the above described property and shown as three (3) lots fronting 57 feet, 209 feet, and 52 feet on Putman Road, in Plat Book NN, at page 197, and having according to said plat, the following metes and bounds.

BEGINNING at an iron pin near the center of Putman Road at the joint corner of property now of Bobby Putman; and running thence along the Bobby Putman line, S. 68-45 E. 209 feet to an iron pin on the line of property of Inez G. Putman; thence S. 21-15 E. 318 feet to an iron pin on the line of property above described; thence with that line, N. 68-45 E. 209 feet to an iron pin near the center of Putman Road, thence with the center of said road, N. 21-15 W. 318 feet to an iron pin at the point of beginning.

This being the same property conveyed to the mortgagor by deeds recorded in the R.M.C. Office for Greenville County in Deed Books 587, at page 264, and 394, at page 409, less a 1/2 acre tract conveyed to Bobby Putman in Deed Book 656, at page 347.

PAID IN FULL THIS 15
DAY OF April 1966
FOUNTAIN INN FEDERAL SAVING
LOAN ASSOC.

BY J. A. Armstrong Executive Vice President
WITNESS *William Thomas*
WITNESS *Mildred B. Vardian*

SATISFIED AND CANCELED OF RECORD

4 DAY OF May 1966

Oliver Farmsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:57 O'CLOCK P. M. NO. 31568