

MORTGAGE OF REAL ESTATE—Offices of PYLE & PYLE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.
SEP 11 11 30 AM 1965
OIL

MORTGAGE OF REAL ESTATE BOOK 934 PAGE 109
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Robert Lee Cobb,

(hereinafter referred to as Mortgagor) is well and truly indebted unto P. B. McCauley

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Thirteen Hundred Twenty-five & no/100 Dollars (\$1325.00) due and payable

\$26.11 monthly; beginning 30 days from date, and a like amount each successive 30 days until paid in full; payments to apply first to interest and balance to principal;

with interest thereon from date at the rate of 6 per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is heroby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release into the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 98, Section 6 on plat of Judson Mill, recorded in Plat Book "K", page 106 and 107; and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of 5th Street at joint front corner of Lots Nos. 98 and 99, and running thence S. 71-40 E., 69.5 feet; thence S. 88-11 W., 70 feet; thence N. 1-40 W., 69.5 feet to a point on 5th Street; thence with 5th Street N. 88-11 E., 70 feet to the point of beginning, and being identically the same lot conveyed to mortgagor by Henry Walton Jones this day, deed to be recorded.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORDS

11 DAY OF Nov. 1966
Ollie Farnsworth
C. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:25 O'CLOCK A. M. NO. 13227

Lien Released By Sale Under
Foreclosure 11 day of Nov
A. D., 1966. See Judgment Roll
No. 8486
E. Suman
MASTER

Attest:
Ollie M. Smith
Deputy