

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

933 537

SEP 9 7 05 PM 1963

WHEREAS, I, Prue Benson Huff

(hereinafter referred to as Mortgagor) is well and truly indebted unto MOTOR CONTRACT COMPANY OF GREENVILLE, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand Four Hundred Eighty Two and 60/100-----

Dollars (\$ 4, 482. 60) due and payable

\$ 71. 71 per month for sixty months beginning October 9, 1963 and continuing thereafter until paid in full.

with interest thereon from ~~due~~ maturity at the rate of six (6%) per centum per annum, to be paid on demand

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for all moneys made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Bates Township, near Town of Travelers Rest, known and designated as all of Lot 65 and part of Lot 66 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Hilltop Drive at corner of Lots No. 64 and 65 and running thence along the eastern side of said Drive, N. 15-07 E. 110 feet to an iron pin, which point is 10 feet north of the joint corner of Lots No. 65 and 66; thence on a new line across Lot No. 66 in a southwesterly direction 340 feet to an iron pin, joint rear corner of Lots 65 and 66; thence S. 40-16 W. 105.8 feet to an iron pin at the rear corner of Lot No. 64; thence along the line of Lot No. 64, N. 69-29 W. 228.4 feet to the point of beginning.

This being the same property conveyed unto the Mortgagor herein by deed recorded in Deed Book 487, at Page 35.

It is expressly understood that this is a second mortgage subject only to that first mortgage given to First Federal Savings & Loan Assn. on October 7, 1953 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 575, at Page 453, in the original amount of \$7,600.00.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid Jan. 21 1965, Motor Contract Co. of Greenville
Witnesses: Bonnie H. Link By: J. C. Hipps
E. T. Stokes*

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Jan. 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:20 CLOCK A.M. NO. 20558