

State of South Carolina

COUNTY OF GREENVILLE

SEP 5 12 00 PM 1969

BOOK 933 PAGE 347

To All Whom These Presents May Concern:

I, C. E. Lindsey

SEND GREETING:

WHEREAS, I the said C. E. Lindsey

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Eight hundred fifty two and 51/100 - - (\$ 852.51) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 % ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty-five and no/100 - - (\$ 25.00) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said C. E. Lindsey

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, located on the north side of the Milford Church Road about four miles northwest of the City of Greer, being shown on a plat made for C. E. Lindsey by John A. Simmons, Registered Surveyor, dated March 30, 1963, amended August 22, 1963 and having the following courses and distances:

BEGINNING on a nail in the center of the Milford Church Road, corner with tract conveyed to W. Dennis Smith (iron pin on north bank of road at 39 feet from true corner), and runs thence with the Smith line, N. 14 W. 769 feet to an iron pin; thence S. 87-40 W. 229.4 feet to an iron pin; thence S. 14-43 W. 400 feet to an iron pin; thence S. 6-30 E. 155.1 feet to an iron pin; thence N. 83-30 E. 97.8 feet to an iron pin; thence S. 6-30 E. 300 feet to a nail in the center of the Milford Church Road (iron pin on bank at 19 feet from true corner); thence along the center of said road as follows: N. 71-25 E. 90 feet to nail, N. 74-05 E. 100 feet, N. 77-55 E. 100 feet and N. 81-15 E. 89 feet to the beginning, containing 6.47 acres, more or less.

This is a portion of that property conveyed to C. E. Lindsey by W. A. Clark by deed recorded in Deed Book 461, page 143, R. M. C. Office for Greenville County.

Paid March 14, 1969, date

Citizens B&L Association Greer, S. C.

W. A. Medlocke Pres. & Secty. Witness Sandra H. Mc Abee

SATISFIED AND CANCELLED OF RECORD

18 DAY OF March 1969

Ollie Farnsworth M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:43 O'CLOCK P. M. NO. 22005