

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 5 9 45 AM MORTGAGE OF REAL ESTATE
BOOK 933 PAGE 309

To All Whom These Presents May Concern

Whereas: we, ALBERT FINCH and ZARY TUCKER FINCH,

(hereinafter referred to as Mortgagor) is well and truly indebted unto FARMERS BANK OF SIMPSONVILLE, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of ONE THOUSAND FIVE HUNDRED and NO/100-----

-----Dollars (\$ 1,500.00--) due and payable at the rate of \$29.00 per month, payments to be applied first to interest, then to principal,

with interest thereon from date at the rate of six per centum per annum to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account, for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, being known and designated as Tract #4 of property of Marsman, Inc., as shown by plat thereof recorded in Plat Book S at Page 75 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in center of new State Highway No. 14 at the intersection of a private road and running thence with said State Highway No. 14, N. 21-27 E. 395 feet to an iron pin at the joint corner of Tracts 4 and 6; thence with the real line of Lots 6, 7, and 8, N. 44-28 W. 844.5 feet to an iron pin at the joint corner of Tracts 3 and 4; thence with the line of Tract #3, S. 24-10 W. 897.1 feet to an iron pin in center of private road; thence with said road, S. 79-45 E. 143.7 feet to an iron pin; thence continuing approximately the same call to an iron pin in center of State Highway No. 14, containing 11.70 acres, more or less.

Together with all and singular rights, members, hereditaments and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full, April 19, 1965
The Farmers Bank of Simpsonville, Simpsonville, S.C.
By: S. W. Witt, Jr.
Witnesses: Ann W. Hughes
Betty G. Chandler*

SATISFIED AND CANCELLED OF RECORD
21st DAY OF April 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:37 O'CLOCK A. M. NO 22227