

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE  
Of Real Estate  
OCT 11 1967

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand and 00/100

DOLLARS (\$ 2,000.00), with interest thereon from date at the rate 6 1/2% per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose; and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Simpsonville, and shown as Lot 151, on a plat entitled "a subdivision of Woodside Mills, Simpsonville", recorded in the R.M.C. Office for Greenville County in Plat Book GG, at page 5, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Fourth Street, and running thence S. 24-50 E. 161.5 feet to the center of a Branch; thence with the Branch as a line, the traverse of which is S. 55-26 W. 77.8 feet to an iron pin; thence N. 24-50 W. 174.7 feet to an iron pin on the Southern side of Fourth Street; thence with the side of said street, N. 65-10 E. 77 feet to an iron pin to the point of beginning.

Being the same property conveyed to the mortgagor by deed of George W. Tucker, to be recorded of even date herewith.

PAID IN FULL, THIS 10  
DAY OF October 1967  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.  
BY Stanley T. Johnson, Exec. Vice Pres.  
WITNESS Francis J. Bentley  
WITNESS Edna L. Harris

SEARCHED AND CANCELLED OF RECORD  
24 DAY OF October 1967  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:56 O'CLOCK P. M. NO. 11911