

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Lawrence L. Knighton

WHEREAS I, the said Lawrence L. Knighton

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of NINETEEN THOUSAND and no/100--- (\$19,000.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

One Hundred Thirty-six and 13/100--- (\$136.13) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference hereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Lawrence L. Knighton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said

Lawrence L. Knighton

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

All that certain piece, parcel or lot of land with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the North side of the Fowler Road, in the Town of Simpsonville, and being known and designated as lot no. Seven (7) of the Lawrence L. Knighton et al property as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated August 28th, 1963 and which plat will be recorded forthwith in the R. M. C. Office for said county, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the North side of the Fowler Road at the joint front corner of lots nos. 7 and 8 as shown on said plat, and running thence with the joint property line of said two lots N. 22-15 E. 133.7 feet to an Iron Pin, thence N. 8-47 W. 68.7 feet to an Iron Pin, thence S. 81-33 W. 313.5 feet to an Iron Pin, thence S. 8-08 E. 43.3 feet to an Iron Pin on the North side of the Fowler Road, thence with the North side of said road S. 68-48 E. 282.7 feet to the beginning point, This being the same property described in the deed of J. C. Mayfield, Belle Mayfield, Dorothy M. West and June M. Goodwin to mortgagor herein dated August 29, 1963, which deed will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

GREENVILLE S.C.
FILED
SEPT 1 1 45 PM 1963
R. M. C. OFFICE

*Satisfied and cancellation authorized
Dated 3/27/65 Woodruff Federal
Savings & Loan Assn.
By: B. A. Burns
Asst. Secy. - Treas.*

*Witness:
Virginia Hunter*

SATISFIED AND CANCELLED OF RECORD
29 DAY OF March 1965
Belle Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:57 O'CLOCK A.M. NO. 26990