

AUG 23 3 36 PM 1963

932-495

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS we, Earl Ward and Bobbie A. Ward,

are well and truly indebted to

J. O. Shaver

in the full and just sum of One Thousand One Hundred Twenty-Five and no/100 Dollars, in and by our certain promissory note in writing of even date herewith, due and payable ~~on the~~ ~~day of~~ ~~1963~~

in monthly installments of Ten and 44/100 (\$10.44) Dollars each, beginning on the first day of August, 1963, and a like amount on the first day of each successive month until paid in full,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto, had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Earl Ward and Bobbie A. Ward,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. O. Shaver, his heirs and assigns forever.

All that lot of land in the County of Greenville, State of South Carolina, in the Town of Mauldin, shown as Lot 110, Fairfield Drive, on plat of Glendale, recorded in the R. M. C. Office for Greenville County, in plat book QQ at pages 76 and 77.

This is the same property conveyed to us by deed of J. O. Shaver to be recorded of even date herewith.

This mortgage is second and junior in lien to that mortgage executed to Palmetto Savings & Loan Association, in the amount of \$12,500.00, recorded in mortgage book 889 at page 78.

*The mortgagee's legal description commencing in R.M.C. Book 111 Page 1*