

MORTGAGE

AUG 21 3 10 PM 1968

932 375

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Keith L. Moore,

hereinafter referred to as Mortgagor SENDS GREETING

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., hereinafter referred to as Mortgagee, as evidenced by the Mortgage promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Two Thousand -----
DOLLARS (\$ 2,000.00) with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the east side of State Highway No. 14 (Notteller Road) near the limits of the City of Greer and northward therefrom, having the following courses and distances:

BEVILINE at a point in the center of State Highway No. 14, joint corner of the Vernon Duncan road, and runs thence with the Duncan line, S. 64-00 E. 232.5 feet to an iron pin on the Duncan line and joint corner of Mrs. Moore's land; thence with the line of Mrs. Moore, S. 5-45 E. 130 feet to an iron pin, Mrs. Moore's corner; thence with another line of Mrs. Moore, N. 64-00 W. 107.5 feet to a point in center of State Highway No. 14; thence with said highway, S. 19-15 W. 104 feet to the beginning corner.

This is the same property conveyed to Keith L. Moore by Paul O. Moore and Wilson J. Moore by deed recorded in Book 292, page 10, M. C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date Nov. 30, 1967
Greer Federal Savings & Loan Assoc.:
By: Fred L. Crow Pres.
Asst. Sec.

Witness - Blenda C. Belue
Tillie M. Ponder

SALESFILED AND CANCELLED OF RECORD
3 DAY OF Jan. 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:51 O'CLOCK P M. NO. 18246