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OFFICE OF THE CLERK
R.M.C.

Fountain Inn Federal Savings & Loan Association 932 347
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LINDA H. HIPPS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Thousand, Five Hundred and 00/100

DOLLARS (\$ 8,500.00), with interest thereon from date at the rate of Six and one-half (6-1/2) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1983

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being a portion of Tract No. 2, of the J. T. Hipps property, shown on a plat by J. Mac Richardson, dated February 1950, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin near the center of a new-cut road, 201 feet W. from the center of a dirt road, as shown on said plat; said point being the front corner dividing tracts 1 and 2, and running thence from said iron pin N. 16-38 E., 155 feet to an iron pin; thence N. 81-45 W., 94 feet to an iron pin; thence in a southeasterly direction 179 feet to an iron pin, near the center of a new-cut road; thence along the center of said road S. 81-45 E., 179 feet, to the point of beginning.

Being the same property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 710, at page 1457. Reference is also made to Judgment Roll No. I-7988