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OCT 1 1969  
SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ADAMS, INC.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Hundred Seven Thousand Five Hundred and No/100 -----

DOLLARS (\$107,500.00),

with interest thereon from date at the rate of 5 1/2 per centum per annum, said principal and interest to be repaid: in monthly installments of \$1167.00 each beginning January 1, 1964, and on the first day of each month thereafter until December 1, 1969, and at that time the entire unpaid balance will be due and payable; the said monthly payments shall be applied first to the payment of interest and then to principal with the privilege of anticipating all or any part of the unpaid balance at any time, with interest thereon from date at the rate of five and one-half per cent, per annum, to be computed and paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of U. S. Highway 29 and on the western side of Old U. S. Highway 29, now known as Grove Road, near the City of Greenville, shown as Tract No. 1 on a plat of the property of Lavinia B. Chapman made by Dalton & Neves in April 1959, and described as follows:

BEGINNING at an iron pin on the western right-of-way of Grove Road 200 feet South from the corner of the tract recently sold to R. C. Cola Bottling Company, and running thence N. 64-55 W. 347.7 feet to an iron pin on the eastern side of U. S. Highway 29; thence with the eastern side of said right-of-way, S. 15-54 W. 253.2 feet to a point; thence S. 64-55 E. 307.3 feet to a point on the right-of-way of Grove Road; thence with the western side of said right-of-way, N. 25-05 E. 250 feet to the point of beginning.

Being the same premises conveyed to the mortgagor by deed recorded in Book of Deeds 717 at Page 395.

It is understood that the execution of this mortgage is duly authorized by proper resolution of the Board of Directors of Adams, Inc.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid and Satisfied in Full  
The S. C. RECORD DEPT. OF GREENVILLE, S. C.

By P. J. Potter  
Witness Michael S. Cox  
David R. Duncan

SATISFIED AND CANCELLED OF RECORD  
27 DAY OF April 1969  
Allie L. Linsworth  
R.M.C. FOR GREENVILLE COUNTY  
AT 9:20 O'CLOCK A.M. NO. 30317