

MORTGAGE

STATE OF SOUTH CAROLINA } ss:
COUNTY OF GREENVILLE }

REC'D 930 569
AUG 30 5 16 PM '63

TO ALL WHOM THESE PRESENTS MAY CONCERN: EUGENE F. MILLER

Greenville County, S. C. hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand Three Hundred Dollars (\$15,300.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty-four and 61/100 Dollars (\$ 84.61), commencing on the first day of October, 19 63, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 19 93

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, at the northeast side of Swanson Court, being known and designated as Lot No. 16 on plat of Swanson Court subdivision recorded in the RMC Office for Greenville County in plat book YY page 91.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagee further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Liberty Natl. Life Ins. Co. on 14 day of Oct. 1963. Assignment recorded in Vol. 238 of R. E. Mortgages on Page 230

State of Alabama) The note for which this mortgage (Jefferson County) was given as security, having been paid in full, this instrument is hereby satisfied and the lien of the security released. This 16th day of August 1967.

Liberty National Life Insurance Company
J. K. Roberts Authorized Agent
Witness - Sue F. Witte
Aaron M. Smith

SATISFIED AND CANCELLED OF RECORD
18 DAY OF August 19 67
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:41 O'CLOCK P. M. NO. 5409

