



GREENVILLE, S. C. FILE NO. 930 PAGE 377  
AUG 5 11 30 AM 1963  
OLLIE FARNSWORTH

# State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Cleodis Southern, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Thirty-Eight Hundred Fifty and No/100 --- (\$ 3,850.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes secured hereby), said note to be repaid, with interest at the rate specified therein in installments of

Forty-Two and 75/100 ----- (\$ 42.75) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 10 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, near Oneal, lying on the southeast side of the road that leads from Oneal to Berry's Mill, being bounded on the north and east by other lands of Jessie J. Bramlett, on the southern side of lands of Miller Forrester and on the western side by the said road and other lands of Jessie J. Bramlett, and being a part of the same land that was conveyed to Jessie J. Bramlett by deed from James L. Rollins September 13, 1940 (the 29 acre tract) recorded in the office of the R. M. C. for Greenville County in Deed Book 225 at Page 220, and having the following courses and distances, to-wit:

"BEGINNING on a stake in the center of the said road, joint corner of the Miller Forrester tract, and runs thence with the Forrester line, S. 41-50 E. 224.5 feet to a stake; thence a new line, N. 27-35 E. 210 feet to a stake; thence N. 41-50 W. 224.5 feet to a nail and stopper in the said road; thence with the road, S. 27-35 W. 210 feet to the beginning corner, containing one (1) acre, more or less; being the same tract of land conveyed to me by Jessie J. Bramlett by deed dated April 21, 1953, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 490 at Page 90."

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

Thomas M. Creech  
Vice President

7-22 1969  
Witness Pine R. Hopkins

SATISFIED AND CANCELLED OF RECORD  
28 DAY OF July 1969  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:44 O'CLOCK P M. NO. 2179