

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MORTGAGE OF REAL ESTATE BOOK 930 PAGE 285
TO ALL WHOM THESE PRESENTS MAY CONCERN

FILED
GREENVILLE CO. S. C.
AUG 2 11 40 AM 1968
OLLIE FARNSWORTH
R. M. C.

WHEREAS, I, Walter E. Powell

(hereinafter referred to as Mortgagor) is well and truly indebted unto Franklin Finance Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Fifteen Hundred Sixty and no/100 - - - - - Dollars (\$1560.00) due and payable

in twenty-four (24) equal monthly installments of \$65.00, payments to begin 30 days from date

after maturity with interest thereon ~~to be paid~~ at the rate of Six (6%) per centum per annum, to be paid annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being shown as Lot No. 12 on a plat of the property of Lee P. Ramsey, recorded in the RMC Office for Greenville County in Plat Book S, Page 17 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of an unnamed County road at the joint front corner of Lots 11 & 12 and running thence with the common line of said lots N. 82-30 W. 410.1 feet to an iron pin; thence N. 6 E. 159.3 feet to an iron pin at the joint rear corner of Lots 12 & 13; thence with the common line of said lots S. 82-40 E. 410.7 feet to an iron pin on the said unnamed County road; thence S. 6-15 W. 160.7 feet to the point of beginning and being a portion of the property conveyed to grantor herein by deed recorded in Deed Book 205, Page 4.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full March 7, 1968.
Franklin Finance & Loan Co.
W. R. Alexander Manager
Witness Bobby J. Dain*

SATISFIED AND CANCELLED OF RECORD
8 DAY OF March 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:52 O'CLOCK P. M. NO. 23503