

AUG 27 1963

6230

ASSIGNMENT

FILED

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BOOK

\$29 Pg 557

Mrs. Ollie Farnsworth  
P. O. C.

STATE OF SOUTH CAROLIN.

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto ATLANTIC CASUALTY and FIRE INSURANCE COMPANY, its successors and assigns, the mortgage from James and Julia Rosemond to WINCHESTER GRAHAM, INC., dated 27th day of April 1963, hereto attached and recorded in R. M. C. office for Greenville County, in Book #920 , Page #308 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 16th day of August , 1963 , A. D.

Signed, Sealed, and Delivered

WINCHESTER GRAHAM, INC.

in the presence of:

Priscilla C. Smoak

By: L. H. Gant (L.S.)

Marie Larman

President or Vice President

Frank K. Graham

By: (Signature) (L.S.)

Secretary and Treasurer

STATE OF SOUTH CAROLIN.

COUNTY OF RICHLAND

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the witness named L. H. Gant as Vice President, and F. K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing assignment of Mortgage, and that she with Marie Larman witnessed the execution thereof.

SWORN TO before me this the 16th

day of August , 1963 , A. D.

Priscilla C. Smoak

Marie Larman  
Notary Public for S. C. - My commission expires at the pleasure of the Governor.

Recorded August 27th, 1963 at 9:30 A.M. # 6230