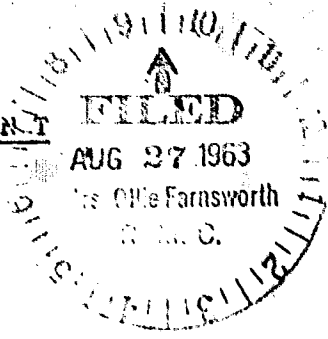


AUG 27 1963

6230

ASSIGNMENT



BOOK 929 Page 553

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto ATLANTIC C. M. LTY and FIRE INSURANCE COMPANY, its successors and assigns, the mortgage from Azalee Durham to WINCHESTER GRAHAM, INC., dated 1st day of May 1962, hereto attached and recorded in R. N. C. office for Greenville County, in Book # 889, Page # 38636 together with the bond and debt secured thereby and all the rights and interest of the under- signed in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 14th day of August, 1963, ... D.

Signed, Sealed, and Delivered

WINCHESTER GRAHAM, INC.

in the presence of:

[Signature]
[Signature]

By: [Signature] (L.S.)
President or Vice President

By: Frank K. Graham (L.S.)
Secretary and Treasurer

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the with- in name of L. J. Gantt as Vice President, and F. K. Graham as Secretary and Treasur- er for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the 14th day of August, 1963, ... D.

[Signature]

[Signature]

Notary Public for S. C. - My commission expires at the pleasure of the Governor.

Recorded August 27th, 1963 at 9:30 A.M. # 6230