ASSIGNMENT

AUG . 27 7963 Farnsworth BOUR 929 PAGE 545

STATE OF SOUTH CAROLINA. County of Green ville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto ATLANTIC CASUALTY and FIRE INSURANCE COMPANY, its successors and assigns, the mortgage from Herbart D. Duchell to MANCHESTER GRAHAM, INC., dated

day of Copy 19659 hereto attached and recorded in R.M.C. office for poule County, in Book # 992, Page#169, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 2 6 day of (time Signed, Sealed, and Delivered WINCHESTER GRAHAM, INC.

in the Presence of:

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

PERSONALLY appeared Princilla C. Smoak and made oath that she saw the within named James G. Graham as President, and F. K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof.

SWORN TO before merthis the

26 day of Chan 1963 . A. D.

Notary Public for S. C. - My Commission expires at the pleasure of the Governor.

Recorded August 27th, 1963 at 9:30 A.M. # 6213