

BOOK 929 PAGE 455

WHEREAS, I, Johnnie A. Robinson  
(hereinafter referred to as Mortgagor) is well and truly indebted unto Equitable Financial Corporation

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Three Hundred Thirty-one and 93/100 -----Dollars (\$ 3331.93 ) due and payable Sixty-six and no/100 (\$66.00) Dollars on the first day of October, 1963 and a like payment on the first day of each successive month thereafter until the full amount is paid,

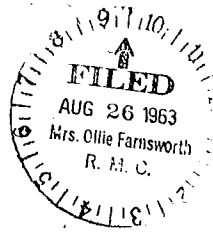
with interest thereon from date of the rate of seven per centum per annum, to be paid: annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~Spartanburg~~ Greenville, in Chick Springs Township, near the City Limits of Greer, just off State Highway No. 14, on the East side of Lee Circle and being known and designated as lot no. Nine (9) of Maple Heights as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated August 29, 1958 and which plat has been recorded in the RMC Office for said County in Plat Book MM, Page 31; and being the same property conveyed to me by deed recorded deed book 692, page 263, RMC Office for Greenville County.

This is a second mortgage the first being given to Woodruff Savings & Loan Association in original amount of \$8950.00 recorded Book 882-page 42, RMC Office.



Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted hereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to James Talcott, Inc.  
on 18 day of Sept 1963. Assignment recorded  
in Vol. 935 of R. E. Mortgages on Page 418

*State of South Carolina*  
*County of Spartanburg*  
*Satisfied in full this 17 day of August, 1965 and Cancellation*  
*of record is hereby authorized.*  
*Carolyn Houston* *James Talcott, Inc.*

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF Aug. 1965  
*Ollie Farnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 2:27 O'CLOCK P.M. NO. 5921