

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

HENRY L. SCOTT, SR. -----
Greenville County, South Carolina, hereinafter called the *Mortgagor*, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Aikon Loan & Security Company

-----, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called the *Mortgagee*, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seven Thousand and no/100 ----- Dollars (\$ 7,000.00), with interest from date at the rate of five and one-fourth per centum (5-1/4 %) per annum until paid, said principal and interest being payable at the office of Aikon Loan & Security Company in Florence, South Carolina

or at such other place as the holder of the note may designate in writing. In monthly installments of Forty Two and no/100 ----- Dollars (\$42.00), commencing on the first day of September, 1963, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 1968.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, in Austin Township, being shown and designated as the the Southerly one-half of Tract No. 15 on plat of Marsmen, Inc., recorded in the RMC Office for Greenville County in Plat Book 5, page 75, and also being shown on a more recent plat of property of Henry L. Scott, Sr., prepared by R. B. Bruce, RLS, on July 20, 1963, and having according to said more recent plat the following metes and bounds, to wit:

BEGINNING AT the Northerly edge of the right of way of S. C. Highway No. 14 at the joint front corner of Tracts Nos. 15 and 16, and running thence with the edge of the said right of way, N. 37-50 W., 145 feet to a point; thence on a new line through Tract No. 15, N. 49-29 E., 524.2 feet to an iron pin; thence S. 44-31 E., 145 feet to an iron pin, joint rear corner of Tracts Nos. 15 and 16; thence with joint line of Tracts Nos. 15 and 16, S. 49-29 W., 541 feet to the point of BEGINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Document is a true and correct copy of the original as recorded in the Public Office of the County of Greenville, S.C.

"The debt for which this mortgage was given to secure having been paid in full, this mortgage and the note it secures is hereby declared forever satisfied."
Dated at Birmingham, Alabama, this the 23rd day of October, 1967.
Protective Life Insurance Company

By A. S. Williams III Treasurer
attest: W. C. Brannon Secretary
In the presence of: Marvella Burnett
James M. Parker

RECORDED AND CANCELLED OF RECORD
31 DAY OF Oct. 1967
NOTARY Public
R. M. [Name] FOR GREENVILLE COUNTY, S. C.
AT 2:40 O'CLOCK P. M. NO. 10310