

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
OLLIE FARNWORTH
MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Minnie B. Brown, SEND GREETINGS:

WHEREAS, I, the said Minnie B. Brown

in and by my certain promissory note, in writing, of even date with these presents, well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of TWELVE THOUSAND and no/100-- (\$ 12,000.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of One Hundred One and 27/100-- (\$ 101.27) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid.

Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN that I, the said Minnie B. Brown

in consideration of the said debt and sum of moneys aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

Minnie B. Brown

in, hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Highland Township, about 1 mile South of Tigerville, containing One (1) acre, more or less, and having the following courses and distances, to-wit: Beginning at a point in center of 16 foot wide driveway which leads in an easterly direction to State Highway No. 23 and running thence from said point S. 6-55 E. 121 feet to an Iron Pin, thence S. 83-05 W. 207.4 feet to an Iron Pin, thence N. 6-55 W. 210 feet to an Iron Pin, thence N. 43-65 E. 207.4 feet to an Iron Pin, thence S. 6-55 E. 189 feet to the beginning point; this being a part of the property which was conveyed to Minnie B. Brown by Theron L. Barton and Ruth S. Barton by deed recorded in the R. N. C. Office for said County in Deed Book 72, page 395; for a more particular description see plat prepared for Theron L. Barton by John A. Simmons, Reg. Surveyor, dated Jan. 6, 1961 and which plat was amended July 12, 1962 and which amended plat will be recorded forthwith in said office;

ALSO

A perpetual right to use the sixteen (16) foot wide driveway which leads in an easterly direction from the above described lot to State Highway No. 23, and which driveway is more particular set forth on the above mentioned amended plat, for all purposes for which public roads and streets are commonly used, including but not limited to right of ingress and egress to and from the above described lot to State Highway No. 23, and for public utilities over, under and across same.

Satisfaction & cancellation Authorized,
Dated 7-28-65

Woodruff Federal Savings &
Loan Assoc. By W. P. Jones
Secy - Treas

Wit:
Nellie W. Woodell

SATISFIED AND CANCELLED OF RECORD
4th DAY OF Aug 1965
Ollie Farnworth
R. N. C. OFFICE GREENVILLE, S. C.
2:06 P. M. NO. 3274