

USL—FIRST MORTGAGE ON REAL ESTATE

JUL 24 9 13 AM 1963

MORTGAGE

OLLIE FARNSWORTH
R. M. C.

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Inez Carpenter Andreas,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even-date herewith, the terms of which are incorporated herein by reference in the sum of Fifteen Hundred

DOLLARS (\$ 1500.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, and being shown as Lot No. 20 on a plat of CANNON PARK, dated November, 1919, recorded in Plat Book "F", page 195, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at point on Snow Street, and running thence N. 68 W. 55 feet to corner of Lot No. 19; thence with line of Lot No. 19, N. 22 E. 296.6 feet to alley; thence S. 76-30 E. 57 feet; thence S. 22 W. 287 feet to the beginning corner, being the same lot conveyed to O.W. Carpenter by B.M. Dillard and W.C. Smith by deed recorded in Deed Book 83, page 183, R.M.C. Office for Greenville County.

ALSO, all that certain other lot of land immediately adjacent to the above described lot, being the western half of Lot No. 19 as shown on plat of CANNON PARK, recorded in Plat Book "F", page 195, R.M.C. Office for Greenville County. Reference to said plat and record thereof is expressly made for a full and complete description of said lot which was deeded to O.W. Carpenter by deed recorded in Deed Book 161, page 466, R.M.C. Office for said County.

The two pieces of property described above were inherited by the said Inez Carpenter Andreas by will of Otho William Carpenter recorded in Apartment 288, page 26, Probate Court Office for said County. Also, see deed of William Ramey Carpenter, et al., recorded in the R.M.C. Office for Greenville County, to Inez Carpenter Andreas.

This mortgage is in addition to one already held by the said Greer Federal Savings and Loan Association.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

31 DAY OF Aug. 1965
Ollie Farnsworth
R. M. C. GREENVILLE COUNTY, S. C.
ATTEST: J. O. BLOCK, P. M. NO. 6442

*Paid, Aug. 30, 1965
Greer Federal Savings & Loan
Assoc.
By: Gary C. Mc Mahan*

*Witness: Lillie M. Ponder
Gail E. Smith*