

JUL 19 9 10 AM 1963

BOOK 928 PAGE 573

STATE OF SOUTH CAROLINA)

OFFICE OF THE CLERK OF COURTS)

RELEASE

COUNTY OF GREENVILLE)

JUL 19 1963

2107

FOR VALUE RECEIVED the undersigned, Hugh E. Hines, does hereby release from the lien of the mortgage heretofore executed to him by N. D. H. Company on June 6, 1962 in the original amount of Sixty-Nine Thousand, Eight Hundred Seventy-Two And 87/100 Dollars (\$69,872.87) and of record in the R. M. C. Office for Greenville County in Mortgage Book 892, Page 187; Lots Numbers 15, 19, 20, 21, 22, 29 and A of the sub-division known as Section No. 2, Parkins Lake Development, according to a plat of said sub-division made by R. K. Campbell, October 22, 1962, and of record in the R. M. C. Office for Greenville County in Plat Book "YY" at Page 93, said sub-division above referred to comprising a portion of the tract of land described in the mortgage above referred to.

This 19 day of July, 1963.

In the Presence of:

Hugh E. Hines (SEAL)
 Hugh E. Hines

STATE OF SOUTH CAROLINA)

PROBATE

COUNTY OF GREENVILLE)

PERSONALLY appeared before me Judy McKinney, who being duly sworn, states that he saw the within named Hugh E. Hines sign, seal and as his act and deed deliver the