

MORTGAGE OF REAL ESTATE—Office of Louis Thornton & Arnold, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: James Madden and Margaret Madden

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto
J. R. Richardson, Sr. and Jeff R. Richardson, Jr.
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of
~~FOURTEEN HUNDRED AND NO ONE HUNDREDTHS~~ 1400.00
~~FOURTEEN HUNDRED AND NO ONE HUNDREDTHS~~ - - - - - DOLLARS (\$1400.00),
with interest thereon from date at the rate of 6-1/2 per centum per annum, said principal and interest to be repaid: \$25.00 per month beginning July 17, 1963, and \$25.00 per month on the 17th day of each successive month thereafter, said payments to be applied first to interest and then to principal with the entire principal balance being due one (1) year from date

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

being known and designated as Lots 3 and 3-A on a plat entitled Revised Map No. 1 of Franklin Hills Subdivision dated May, 1963, by C. O. Riddle, L.S., being recorded in Plat Book _____ at Page _____, in the R.M.C. Office for Greenville County. Reference to said plat being made for a further metes and bounds description.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid in full this 18 day of Feb., 1969
Jeff R. Richardson, Jr.
J. R. Richardson, Sr.

Wit:
Opal E. Marshall

RECORDED AND CANCELLED OF RECORD
21 DAY OF June 1969
Allie Tarasworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:13 O'CLOCK A. M. NO. 30904