

State of South Carolina

COUNTY OF GREENVILLE

FILED  
GREENVILLE C. S. C.

BOOK 927 PAGE 565

JUL 10 1 01 PM 1953

To All Whom These Presents May Concern:

OLLIE F. WORTH  
R. M. C.

We, Bobby Lewis Garrett, Kartha C. Garrett and Maggie Cromer hereinafter called the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by our certain <sup>joint</sup> promissory note in writing, of even date with these Presents, are well and truly indebted to L. L. Bridgeman

hereinafter called Mortgagee, in the full and just sum of TWO THOUSAND (\$2,000.00) ----- DOLLARS.

to be paid in full five years from date.

with interest thereon from date at the rate of six per centum per annum, to be computed and paid five years from date.

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee.

All that piece, parcel or lot of land in Greenville County, State of South Carolina, Chick Springs Township, in the Town of Greer, located on the West side of Albert Street and having the following metes and bounds, to wit:

Beginning at a stake on Albert St., and runs thence with said Street; S. 9-30 E., 60 feet; thence S. 89-30 W., 185.4 feet to a stake; thence N. 6-14 W., 60.8 feet to a stake; thence N. 80-30 E., 175.8 feet to the beginning corner, and being lot number TWENTY (20) on a plat of Marchant Place which plat is recorded in R. M. C. Office for Greenville County.

This is the same property conveyed to the within mortgagors by L. L. Bridgeman by deed to be recorded herewith.

This is a second mortgage, subsequent to a first mortgage given to Citizens Building & Loan Association, of Greer, S. C.