

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
JUL 9 2 52 PM 1963
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MORTGAGE OF REAL ESTATE

927 439
927 447

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

WHEREAS,

I, J. K. Keller,

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE AND PICKENS
MORTGAGE assigns forever:
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:
BY ITS DULY AUTHORIZED OFFICERS: FRANK TOWERS RICE, AS PRESIDENT AND TREASURER, AND ALBERT TOWERS RICE, AS VICE PRESIDENT AND SECRETARY, and Frank Towers Rice, Individually hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted to FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference in the 1963 of Twenty Eight Thousand and No/100 Dollars (\$ 28,000.00) with interest thereon from date at the rate of Six per centum per annum, to be paid at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for insurance premiums, public assessments, repairs, or for any other purposes;

NOW KNOWN TO ALL MEN, that the Mortgagor, as aforesaid, has granted, bargained, sold, aliened, conveyed, released, and otherwise disposed of, and does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

NOW, KNOW ALL MEN, That the Mortgagor, on consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed, released, and otherwise disposed of, and does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

20, 1960 and being parcel of lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and County of Pickens, beginning at a point in the center of the intersection of Highway No. 253 and Highway No. 254, as shown on the plat of said road and containing the respective areas of 6.03 acres and 3.00 acres, on a 100 foot Ballast Road, as evidenced above the concrete Road front Engineering and Architects, was appointed and recorded in the R.M.C. Office for Greenville County in Plat Book N. 48-15, Page E. 316 feet to a point in the center of Highway No. 253; thence along the following metes and bounds: BEGINNING at a point in the center of Greer Drive at a point 50 feet 10-00m, thence along the S. 24 E. 275 feet to the point of beginning; thence along the center of Greer Drive N. 53-45 E. 892.9 feet to an iron pin on the line of property of the Green Estate; thence with the Green Estate line S. 36-15 E. 225.0 feet to an iron pin; thence S. 26-16 E. 687.4 feet to an iron pin; thence S. 45-30 W. 394.6 feet; thence N. 35-37 W. 450 feet to the center of a 30-foot Drive; thence along the side of said Drive N. 33-11 W. 414.1 feet; thence S. 32-32 W. 450.85 feet to the point of beginning, being a point on the property conveyed to Ballard-Rice Prestressed Corporation by Deed from Martin-Marietta Corporation, recorded in the R.M.C. Office for Greenville County in Deed Book _____, Page _____

ALSO: All that tract of land lying on both sides of Georges Creek and on the western side of Little Georges Creek containing 474.8 acres more or less and shown on a plat made by Pickell & Pickell dated January 14, 1949, recorded in the office of the Clerk of Court for Pickens County in Plat Book _____, Page _____, and which may hereafter be known as the _____, and which is hereby granted, bargained, sold, aliened, conveyed, released, and otherwise disposed of, and does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

BEGINNING at a point in unnamed County road, corner of property now on formerly of R. H. G. _____, thence along said road and along a center line, S. 28-30 E. 35 feet to an iron pin near the southern bank of said road; thence continuing along the right of way described in the plat of said road and is hereby granted, bargained, sold, aliened, conveyed, released, and otherwise disposed of, and does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

thence along property now or formerly of Lenhardt S. 36-03 W. 767.6 feet to

Witness:
John P. Mann
Idelle H. Coleman
stipulated and cancelled this 21st day of October 1963