

STATE OF SOUTH CAROLINA, JUL 5 5 05 PM 1963

County of Greenville

OLLIE F. MARTIN
R. M. C.

To all Whom These Presents May Concern:

WHEREAS we, H. J. Martin and Joe O. Chapping

well and truly indebted to

Ed B. Smith

in the full and just sum of Seventeen Hundred Eighty-five (\$1785.00) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable ~~six~~ ~~months~~ ~~from~~ ~~date~~ ~~at~~ ~~the~~ ~~rate~~ ~~of~~ ~~six~~ ~~(6%)~~ ~~per~~ ~~centum~~ ~~per~~ ~~annum~~ ~~with~~ ~~interest~~ ~~from~~ ~~date~~ ~~at~~ ~~the~~ ~~rate~~ ~~of~~ ~~six~~ ~~(6%)~~ ~~per~~ ~~centum~~ ~~per~~ ~~annum~~ ~~until~~ ~~paid~~ ~~interest~~ ~~to~~ ~~be~~ ~~computed~~ ~~and~~ ~~paid~~ ~~semi~~ ~~annually~~ ~~and~~ ~~if~~ ~~unpaid~~ ~~when~~ ~~due~~ ~~to~~ ~~bear~~ ~~interest~~ ~~at~~ ~~same~~ ~~rate~~ ~~as~~ ~~principal~~ ~~until~~ ~~paid~~ ~~and~~ ~~we~~ ~~have~~ ~~further~~ ~~promised~~ ~~and~~ ~~agreed~~ ~~to~~ ~~pay~~ ~~ten~~ ~~per~~ ~~cent~~ ~~of~~ ~~the~~ ~~whole~~ ~~amount~~ ~~due~~ ~~for~~ ~~attorney's~~ ~~fee~~ ~~if~~ ~~said~~ ~~note~~ ~~be~~ ~~collected~~ ~~by~~ ~~attorney~~ ~~or~~ ~~through~~ ~~legal~~ ~~proceedings~~ ~~of~~ ~~any~~ ~~kind~~ ~~reference~~ ~~being~~ ~~thereunto~~ ~~had~~ ~~will~~ ~~more~~ ~~fully~~ ~~appear~~ ~~NOW~~ ~~KNOW~~ ~~ALL~~ ~~MEN~~ ~~That~~ ~~we~~ ~~the~~ ~~said~~ ~~H.~~ ~~J.~~ ~~Martin~~ ~~and~~ ~~Joe~~ ~~O.~~ ~~Chapping~~ ~~in~~ ~~consideration~~ ~~of~~ ~~the~~ ~~said~~ ~~debt~~ ~~and~~ ~~sum~~ ~~of~~ ~~money~~ ~~aforesaid~~ ~~and~~ ~~for~~ ~~the~~ ~~better~~ ~~securing~~ ~~the~~ ~~payment~~ ~~thereof~~ ~~according~~ ~~to~~ ~~the~~ ~~terms~~ ~~of~~ ~~the~~ ~~said~~ ~~note~~ ~~and~~ ~~also~~ ~~in~~ ~~consideration~~ ~~of~~ ~~the~~ ~~further~~ ~~sum~~ ~~of~~ ~~Three~~ ~~Dollars~~ ~~to~~ ~~us~~ ~~in~~ ~~hand~~ ~~well~~ ~~and~~ ~~truly~~ ~~paid~~ ~~at~~ ~~and~~ ~~before~~ ~~the~~ ~~sealing~~ ~~and~~ ~~delivery~~ ~~of~~ ~~these~~ ~~presents~~ ~~the~~ ~~receipt~~ ~~whereof~~ ~~is~~ ~~herely~~ ~~acknowledged~~ ~~have~~ ~~granted~~ ~~bargained~~ ~~and~~ ~~released~~ ~~and~~ ~~by~~ ~~these~~ ~~presents~~ ~~do~~ ~~grant~~ ~~bargain~~ ~~sell~~ ~~and~~ ~~release~~ ~~unto~~ ~~the~~ ~~said~~ ~~Ed~~ ~~B.~~ ~~Smith~~ ~~All~~ ~~that~~ ~~piece~~ ~~parcel~~ ~~or~~ ~~tract~~ ~~of~~ ~~land~~ ~~known~~ ~~as~~ ~~Lot~~ ~~No.~~ ~~2~~ ~~of~~ ~~Kendal~~ ~~Green~~ ~~Subdivision~~ ~~of~~ ~~Ed~~ ~~B.~~ ~~Smith's~~ ~~land~~ ~~in~~ ~~the~~ ~~city~~ ~~of~~ ~~Greenville~~ ~~S.C.~~ ~~off~~ ~~Perrin~~ ~~Street~~ ~~as~~ ~~shown~~ ~~by~~ ~~plat~~ ~~by~~ ~~Webb~~ ~~Surveying~~ ~~and~~ ~~Mapping~~ ~~Co.~~ ~~in~~ ~~Nov.~~ ~~1962~~ ~~and~~ ~~having~~ ~~the~~ ~~following~~ ~~metes~~ ~~and~~ ~~bounds~~ ~~as~~ ~~shown~~ ~~by~~ ~~said~~ ~~plat~~ ~~Beginning~~ ~~at~~ ~~an~~ ~~iron~~ ~~pin~~ ~~on~~ ~~Kendal~~ ~~Green~~ ~~Drive~~ ~~at~~ ~~the~~ ~~joint~~ ~~corners~~ ~~of~~ ~~lots~~ ~~1~~ ~~and~~ ~~2~~ ~~and~~ ~~running~~ ~~thence~~ ~~with~~ ~~the~~ ~~joint~~ ~~line~~ ~~of~~ ~~said~~ ~~lots~~ ~~S.~~ ~~52-40~~ ~~W.~~ ~~145~~ ~~feet~~ ~~thence~~ ~~S.~~ ~~37-02~~ ~~E.~~ ~~65.3~~ ~~feet~~ ~~thence~~ ~~S.~~ ~~55-52~~ ~~W.~~ ~~13.8~~ ~~feet~~ ~~thence~~ ~~S.~~ ~~35-10~~ ~~E.~~ ~~20.5~~ ~~feet~~ ~~to~~ ~~joint~~ ~~rear~~ ~~corner~~ ~~of~~ ~~lots~~ ~~2~~ ~~and~~ ~~3~~ ~~thence~~ ~~N.~~ ~~52-40~~ ~~E.~~ ~~160~~ ~~feet~~ ~~to~~ ~~joint~~ ~~corner~~ ~~between~~ ~~lots~~ ~~2~~ ~~and~~ ~~3~~ ~~on~~ ~~Kendal~~ ~~Green~~ ~~Drive~~ ~~and~~ ~~thence~~ ~~N.~~ ~~37-20~~ ~~W.~~ ~~to~~ ~~beginning~~ ~~joint~~ ~~corner~~ ~~between~~ ~~lots~~ ~~1~~ ~~and~~ ~~2~~ ~~on~~ ~~Kendal~~ ~~Green~~ ~~Drive~~ ~~The~~ ~~above~~ ~~plat~~ ~~of~~ ~~Kendal~~ ~~Green~~ ~~subdivision~~ ~~is~~ ~~recorded~~ ~~in~~ ~~the~~ ~~RMC~~ ~~Office~~ ~~for~~ ~~Greenville~~ ~~County~~ ~~in~~ ~~plat~~ ~~book~~ ~~XX~~ ~~page~~ ~~115~~ ~~This~~ ~~mortgage~~ ~~is~~ ~~junior~~ ~~in~~ ~~lien~~ ~~to~~ ~~that~~ ~~certain~~ ~~mortgage~~ ~~given~~ ~~by~~ ~~mortgagors~~ ~~to~~ ~~Fidelity~~ ~~Federal~~ ~~Savings~~ ~~and~~ ~~Loan~~ ~~Association~~ ~~in~~ ~~the~~ ~~amount~~ ~~of~~ ~~\$12,000~~

Paid in full and satisfied this the 25th day of November, 1963
Ed B. Smith
W. W. Wilkins