

JUN 18 11 25 AM 1963

OLLIE FALM SWORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, (I) Hazel C. Edwards'

(hereinafter referred to as Mortgagor) is well and truly indebted unto E. E. Hawkins

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand and no/100=====

Dollars (\$ 6000.00) due and payable
One hundred thirty five and no/100=== \$135.00 per Month Beginning July, 15, 1963
and to continue likewise until paid in full.

with interest thereon from date at the rate of 6% per centum per annum, to be paid: Annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents; the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

Highland Township about 1/2 mile Northwest of Few's Chaple Church on Few's Chaple road, being known and designated as Lot #1 as shown on a plat prepared by J. Q. Bruce, Surveyor, W.H. CAMPBELL, January 28, 1959, and having the following courses and distances, to-wit;

BEGINNING at an iron pin, corner of W.H. Campbell property and running thence N. 19=26 W. 207.6 feet to an iron pin corner of Lot #2; thence along the line of Lot #2; N. 70=39 E. 194.4 feet to an iron pin on the bank of a new cut road; thence down the new cut road S. 19=21 E. 200 feet to an iron pin on bank of the Few's Chaple road; thence along the bank of Few's Chaple road S: 68=27 W. 194.3 feet to the point of beginning.

Its) Further known and understood that this is a Junior Mortgage to that of Woodruff Federal Savings and Loan Asso. A first Mortgage of approximately \$9000.00 And it is known that this is the same property that the above said Hazel C. Edwards now lives as residents at route #3 Greer, South Carolina.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

(over)

Paid and satisfied in full this 21st. day of July 1967.

E. E. Hawkins

Witness - Milton A. Smith

*21 July 67
Ollie Falmworth*

4:18 P 2572