

JUN 14 9 03 AM 1968

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

EDITH BRYSON CARD

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Five Hundred and No/100

DOLLARS (\$ 2,500.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1968

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 60 Acres, more or less, lying on the waters of Durbin Creek about 16 1/2 miles from Greenville and bounded by lands of Mable T. Knight and Melvin K: Younts & Charles W. Spence on the north; J. T. Gault on the east; J. A. and Estrade Thomason on the south; and a branch and the West Dairy Road on the west. Being shown as tract or lot No. 6 on Sheet 354, Block 1 of the County Block Book System as of this date, and being the same property conveyed to Robert Bryson, Jr. in Deed Book "00", at Page 306, and in Deed Book "QQ" at Page 658.

Reference is also made to the Will of Robert Bryson, which is on file in the Probate Court for Greenville County in Apartment 285, File 1,

Further reference is made to the Estate of Hampton H. Bryson on file in Apartment 821, File 8, in the Probate Court for Greenville County,

PAID IN FULL THIS 18th
DAY OF June 1968
FOUNTAIN INN FEDERAL SAVINGS
& LOAN ASSOC.
BY J. H. Armstrong
WITNESSES F. S. ...
WITNESS Mildred ...

RECORDED AND RETURNED TO RECORD
26th DAY OF June 1968
Willie Farnsworth
CLERK OF THE PROBATE COURT
AT 2:59 P.M. NO. 46