



State of Alabama  
County of Mobile

For value received, INTERNATIONAL ACCEPTANCE CORPORATION, a Florida corporation, does hereby transfer, sell, assign, convey and set over to The Citizens & Southern National Bank, its successors, representatives and assigns, all its rights, title and interest in the Security Instrument (whether designated a Security Deed, Mortgage, Deed of Trust, or otherwise) from William E. Johnson and Louise Ethel Johnson, dated January 26, 1962, and recorded in Volume 881, Page 77 of the appropriate official records in the jurisdiction in which the property lies.

The said assignor specifically transfers, sells, conveys and assigns to the above assignee, its successors, representatives and assigns, all the rights and powers of the assignor under, or by virtue of, said Security Instrument, the note secured thereby and the indebtedness represented by said note.

The said note and indebtedness have been transferred and assigned by the assignor to the assignee with recourse and this assignment has been made to secure the assignee, its successors, representatives and assigns, in the payment of said note.

IN WITNESS WHEREOF, the above named assignor has caused this instrument to be executed in its behalf by its duly authorized officer, and has caused its corporate seal to be affixed this 13th day of June, 1962.

*Diane Little*  
*Anne H. Mullis*

INTERNATIONAL ACCEPTANCE CORPORATION

By J. Carter  
Its Vice President

State of Alabama  
County of Mobile

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Jack Carter, whose name as Vice President of INTERNATIONAL ACCEPTANCE CORPORATION, a Florida corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.



Given under my hand and official seal this 13th day of June, 1962.

*Alton...*  
Notary Public

MY COMMISSION EXPIRES MAR. 2, 1966

STATE OF ~~SOUTH CAROLINA~~ Alabama  
COUNTY OF ~~CHARLESTON~~ Mobile

Personally appeared before me Diane Little and made oath that he saw the within named J. Carter sign, seal and as his her their act and deed, deliver the within instrument, and that he with Anne H. Mullis witnessed the execution thereof.

Sworn to before me, this 13th day of June A.D. 1962

*Alton...* (SEAL)  
Notary Public

Assignment Recorded June 11, 1963 at 9:30 A. M. #82046

MY COMMISSION EXPIRES MAR. 2, 1966

Filed for record in the Office of the R. M. C. for Charleston County, S. C. at 9:30 A.M. June 11, 1963 and recorded in Pen-Base Mortgage Book 925