ASSIGNMENT

State of Alabama

County of Mobile

For value received, INTERNATIONAL ACCEPTANCE CORPORATION, a Florida corporation, does hereby transfer, sell, assign, convey and set over to The Citizens & Southorn National Bank, its successors, representatives and assigns, all its rights, title. mational bank, its successors, representatives and assigns, all its rights, to and interest in the Security Instrument (whether designated a Security Deed, Mortgage, Deed of Trust, or otherwise) from James P. Fletcher and Betty Fletcher dated January 8, 196 and recorded in Volume 879, Page 542 of the appropriate official records in the Jurisdiction in which the property lies.

The said assignor specifically transfers, sells, conveys and assign to the above assignee, its successors, representatives and assigns, all the rights and powers of the assignor under, or by virtue of, said Security Instrument, the note secured thereby and the indebtedness represented by said note.

The said note and indebtedness have been transferred and assigned by the assignor to the assignee with recourse and this assignment has been made to secure the assignee, its successors, representatives and assigns, in the payment of said notu.

IN WITNESS THEREOF, the above named assignor has caused this instrument to be executed in its behalf by its duly authorized officer, and has caused its corporate chl to be affixed this 13th day of June, 1962.

INTERNATIONAL ACCEPTANCE CORPORATION President

State of Alabama

County of Mobile

I, the undersigned, a Notary Public in and for said County and said State, hereby centify that Jack Carter whose name as Vice President of INTERNATIONAL ACCEPTANCE CORPORATION, a Florida corporation, is signed to the foregoing in sater and who is known to me, acknowledged before me on this day that being informed of the contents of the transfer, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 13th day of June, 1962.

MY COMMISSION EXPURES MAR. 2/1966

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sign, seal and and	is her their pet and c	deëd, deliver the	within Instru	nent, and
that he with_	Anne'J, Mul	lis	witnessed-the	execution
thereof.	me, this 13th		٠. ن	
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Notury	rublic, and	0.20 4	# <b># 7</b> 0.04	e ·

Assignment Recorded June II, 1963 at 9:30

at page. 144

MY COMMISSION EXPIRES MAR. 2. 1960 the R. M. C. for County, S. C. at 9 June 11, 1963 and recorded in Real . i .... Mortgage Book 925