

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE



STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fronde Rice

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the

sum of Thirtysix Hundred and No/100  
DOLLARS (\$ 3600.00 ), with interest thereon from date at the rate of six

( 6 % ) per centum per annum, said principal and interest to be repaid as therein stated, except that the final

payment of principal and interest shall be due on July 1, 1975, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Simpsonville, being Lot 1 on a subdivision of the Estate of Mrs. Bessie H. Richardson, made by C. O. Riddle, Surveyor, January, 1960, and a plat recorded in the R. M. C. Office for said County in Plat Book TT at page 129. Said lot is bounded on the Northwest by a twelve foot alley for 76.6 feet and by lands of the Dr. L. L. Richardson Estate for 10 feet, on the Northeast by lands of the Dr. L. L. Richardson Estate for 145 feet, on the Southeast by Richardson Street, on which it fronts, for 88 feet and on the Southwest by Lot 2 for 144.7 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*In Satisfaction See R. E. M. Book 982, Page 592*

SATISFIED AND CANCELLED OF RECORD

6 DAY OF Jan 1965  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 19130