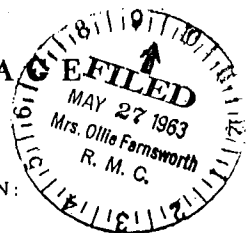


MORTGAGE



STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James K. Holliday, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Three Thousand, Seventy-three and 24/100 DOLLARS (\$ 3073.24), with interest thereon from date at the rate of six (6 %) per centum per annum, said principal and interest to be repaid as therein stated, except that the final

payment of principal and interest shall be due on June 1, 1971, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Cooley's Bridge Road, described as follows: BEGINNING on stone near the fork of the Greenville-Laurens Road with lands of E. H. Holliday, E. S. Cothran and M. C. Brown, thence North 7 1/2 West 14.62 chainsto stone 3X, with stone South 83 West 1.40 chains to R. O. 3X, thence South 82 1/2 West 6.80 chains to stone 3X with lot sold to R. H. Epps by heirs of Estate of James W. Poore, deceased, thence South 2 1/4 East 16.55 chainst to stone 3X in old road, thence North 76 East 11.43 chainst to the beginning, containing fifteen acres, more or less.

ALSO, that other piece of land being in the County and State aforesaid on the Cooley's Bridge Road, containing nineteen and one-fourth acres, described as follows: BEGINNING on stone 3X with E. S. Cothran, thence South 1/4 East 9.57 chains to a stone 3X, thence South 69 West 20.30 chains to stone 3x on road, thence North 11 West 8 chains to stake 3X in fork of road, the road being the line, thence North 52 1/2 West 10.25 chains to stake 3X, thence South 4 1/2 West 40 links to stake, thence North 76 1/2 East 11.43 chains to the beginning,

This is a portion of the lands conveyed to mortgagor by deed of Robert Bertram Holliday, et al., September 28, 1953, recorded in the R. M. C. Office for said County in Deed Book 486 at page 481.

IT IS SPECIFICALLY UNDERSTOOD AND AGREED that a parcel of the above described lands, containing 2.46 acres, more or less, and being more fully shown on a plat for James K. Holliday by T. J. Leslie, Surveyor, is not included herein as a part of the mortgaged premises.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

In Satisfaction see R. E. M. Book 996 Page 396.

SATISFIED AND CANCELLED OF RECORD

15th MAY OF June 1965

Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 1:00 O'CLOCK P.M. NO. 336074