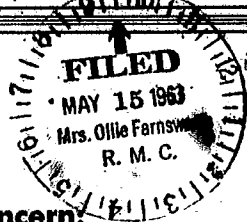


THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



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**To All Whom These Presents May Concern:**

I, Myrtle Louise Whitman

SEND GREETING:

Whereas I, the said Myrtle Louise Whitman  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to B.P. Edwards  
in the full and just sum of Two hundred thirty-two and 12/100- - - - -  
(232.12)- - - - , to be paid \$20.00 per month until principal and interest  
are paid in full-

, with interest thereon from date hereof  
at the rate of 7% per centum per annum, to be computed and paid annually from date  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and  
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its  
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity  
it should be deemed by the holder thereof necessary for the protection of his interests to place and  
the holder should place the said note or this mortgage in the hands of an attorney for any legal  
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses  
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,  
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Myrtle Louise Whitman  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said

B.P. Edwards according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

B.P. Edwards and his heirs and assigns:-

ALL that certain, piece, parcel or lot of land with all improvements  
thereon, situate lying and being in the State and County aforesaid,  
school district 265, Chick Springs Township, designated as Lots No.  
45 and 46, on the Plat of property of J.B. and Mancio Crain Estate  
prepared by H.S. Brockman, May 12, 1948, near Fairview Church, and being  
the same conveyed to me by deed from H.C. Hunt and Dollie Hunt, deed  
dated 14th day of September, 1957 and recorded in the R.M.C. Office  
for Greenville County in Book 584, at page 416, and having the follow-  
ing courses and distances, to-wit:-

BEGINNING at the southeast corner of Lot No. 46 and running thence with  
Crain Drive, N. 61-00 W., 100 feet to the joint corner of Lots 44 and  
45; thence dividing lots 44 and 45, N. 29-00 E. 335.7 feet to a point  
on the Perry Smith line; thence therewith S. 65-07 E. 100.34 feet;  
thence as dividing lots 46 and 47, S. 29-00 W. 343.5 feet to the  
beginning corner. This is the second mortgage on said property, the first  
mortgage being held by B.P. Edwards, also.

*Paid and satisfied Sept 28, 1963.  
B.P. Edwards  
Witness Jack Thompson*

INDEXED AND CANCELLED OF RECORD  
25 DATE Oct. 1963  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
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