

TO ALL WHOM THESE PRESENTS MAY CONCERN:
MAY 13 2 37 PM 1963

OLLIE FARNSWORTH
WHEREAS, I, Edythe Louise Hall, M.C.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Greenco Beverage Company, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Four Hundred Fifteen and no/100

Dollars (\$ 1,415.00) due and payable

ten years after date

with interest thereon from ^{maturity} ~~date~~ at the rate of four per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged; has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

my right, title and interest in and to

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, and being known and designated as Lot No. 18 of a tract of land known as the Colonia Company Tract, about three miles northwest of Greenville, as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book G, page 112, and having the following metes and bounds, to-wit:

BEGINNING AT AN IRON PIN on the east side of South Franklin Road, joint corner of lots 18 and 19, and running thence with the joint line of said lots, S. 44-22 E. 202.4 feet to an iron pin; thence S. 44-47 W. 60 feet to an iron pin, joint rear corner of lots 18 and 17; thence along the joint line of said lots 18 and 17, N. 44-22 W. 203.3 feet to an iron pin on east side of Franklin Road; thence along the east side of Franklin Road, N. 44-38 E. 60 feet to the beginning corner. Being the same lot conveyed to Nelle C. Huff by Sam Aiken by Deed dated September 23, 1937.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

THIS MORTGAGE ASSIGNED TO ROBERT D. JOLLYGHER, JR. ON 2/2/63 IN VOL 1111... DEPT. 17 AT...

*Paid and satisfied in full this 15th day of Dec. 1963
M.C. Jollygher, Jr.
Witness Fred W. Mc Donald*

SAID BY AND CAN BE OF RECORD
DAY OF 1963
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 / 11:00 A.M.