

FILED
D.UGA 921 PLAT 474 GREENVILLE CO. S. C.
THE STATE OF SOUTH CAROLINA
COUNTY OF Greenville MAY 9 9 20 AM 1963

OLLIE FARRIS WORTH
To All Whom These Presents May Concern:

Paul F. Garren of the County and State aforesaid SEND GREETING:

Whereas I, the said Paul F. Garren

in and by My certain promissory note in writing, of even date with these

Presents, am well and truly indebted to Washington Motor Finance Company, a Corporation in the full and just sum of Two Thousand, Three Hundred, Forty-Six (\$2346.00)

Dollars, to be paid in monthly installments of Ninety Seven Dollars

and seventy-five cents (\$97.75), commencing on the 25th. day of May, 1963, with a like payment on the the same day of each succeeding month, until the same will have been paid in full in twenty-four (24) months

, with interest thereon from Maturity

at the rate of 7 per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Paul F. Garren

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Washington

Motor Finance Company, a corporation according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Paul F. Garren

, in hand well and truly paid by the said Washington Motor Finance

Company, a Corporation

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Washington Motor Finance Company, a Corporation, its successor, and assigns forever, all that piece parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 67, Section AA of the Highland Subdivision of J.M. Harris, plat of which is recorded in the R.M.C. office for Greenville County, South Carolina in Plat Book C, page 146, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Virginia Avenue, joint front corner lots Nos. 67 and 66, which iron pin is 1250 feet in a Northerly direction from an iron pin in the Northeastern intersection of Old Easley Bridge Road and Virginia Avenue, and running thence N. 74-50 E. 130 feet to an iron pin, joint rear corner lots Nos. 66 and 67; thence N. 15-10 W. 80 feet to an iron pin, joint rear corner lots Nos. 67-68; thence 74-50 W. 130 feet to an iron pin on the Easterly side of Virginia Avenue; thence along the Easterly side of Virginia Avenue, S. 15-10-E. 80 feet to an iron pin, the point of beginning.

This being the same property conveyed to the mortgagor by Annie H. & Bailey L. Byers by deed dated September 2, 1950, and recorded in the R.M.C. Office for Greenville County in Deed Book 418 at page 100.

S. C. Documentary Stamps on Separate Note

SATISFIED AND CANCELLED BY RECORD
5 FEB 1965
OLLIE FARRIS WORTH
R.M.C. OFFICE FOR GREENVILLE COUNTY, S. C.
AT 2:55 O'CLOCK P.M. FEB. 22, 1965

Lien Released By Sale Under
Foreclosure Order of Feb
A.D., 1965. See Judgment Roll
No. J-3334
E. Inman

attest
Nellie M. Smith
Deputy