



MADE BY REAL ESTATE The R. E. Bryan Company, Manufacturing Stationers, Columbia, S. C. 29207 Form No. 1

State of South Carolina
COUNTY OF GREENVILLE
To All Whom These Presents May Concern:

WHEREAS, we the said *Willie and Irene Brown*
in and by our certain *note* or obligation, bearing date the *15*
day of *December*, A. D. 19*61*, stand firmly held and bound unto
William N. Bostic, d/b/a Southern Patio Company in the penal sum of
DOLLARS,
conditioned for the payment of the full and just sum of *FOUR HUNDRED SIXTY TWO and 00/100*
Same to be paid in 24 installments of \$19.25 commencing on the
20th day of *January* 1962, the final
payment being equal to the balance owed.

as in and by the said -----note----- and condition thereof, reference
being thereunto had, will more fully appear.

Now, KNOW ALL MEN, That the said *Willie and Irene Brown*
in consideration
of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said
William N. Bostic, according to the condition
of the said *note*, and also in consideration of the further sum of THREE DOLLARS, to
the said *Willie and Irene Brown*
in hand well and truly paid by the said *William N. Bostic*
at and before the sealing, and
delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,
and by these presents do grant, bargain, sell and release unto the said

William N. Bostic, his heirs and assigns

All that certain piece, parcel or lot of land, with all improvements thereon, or
hereafter constructed thereon, situate, lying and being in the State of South
Carolina, County of Greenville, and recorded in the office of the Clerk of Court
of Greenville County in Deed Book # 539 at page 295 and being known as Lot # 11
of Block # 6, and further being the same premises conveyed to the within Irene
Brown by W.R. Williams by deed dated 11/23/56

This Mortgage Assigned to *Cummins Fund Inc.*
on *15* day of *Dec* 19*61*

Witness
Evelyn Soddard
Aug 10 - 1971
at 2:50 P.M.
4167

Lien Released By Sale Under
Foreclosure *10th* day of *August*
A.D. 19*71*. See Judgment Roll
No. *K-1548?*

James R. Miller
MAR 28