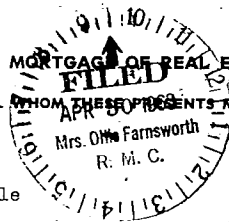


STATE OF SOUTH CAROLINA

COUNTY OF Greenville

BOOK 920 Page 411



TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Frank Cole

and Annelle R. Cole of Greenville County

WHEREAS, We, Frank Cole and Annelle R. Cole

(hereinafter referred to as Mortgagor) is well and truly indebted unto, The Pelzer-Williamston Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four hundred forty-three and 15/100- - - - - Dollars (\$ 443.15 ) due and payable

in seventeen monthly installments of \$24.00 each beginning May 22, 1963 and continuing for the seventeen months with a final installment of \$35.15 due October 22, 1964

with interest thereon from date at the rate of six per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or Hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, and being known and designated as tract Number 2 on a plat made by John C. Smith and J. Coke Smith, Registered Land Surveyor, in January 1952, and containing 17.19 acres, more or less. It is the same tract of land which was conveyed to Frank Cole by Mamie T. Clerk by deed dated Feb. 13, 1952, recorded in Deed Book 493, at page 362. In that deed the lands are fully described by courses and distances and metes and bounds and references is here made to that deed for a more definite and particular description.

This being that same lot of land conveyed to me by Nancy Lafayette Quick and Nellie T. Cole by Deed of July 31, 1954, and recorded in the office of the R.M.C. for Greenville County, State of South Carolina, in Vol. 505, at page 127 and the one-half (1/2) undivided interest conveyed to Annelle R. Cole by Frank Cole, by deed dated July 31, 1954 and recorded in the office of the R.M.C. in the County and State aforesaid in Vol. 505, at page 125.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid Apr. 16, 1964*  
*The Pelzer-Williamston Bank*  
*Williamston, S. C.*  
*W. A. Hopkins*  
*Pres. & Cashier*

*Wit:*  
*Ronnie M. Taylor*  
*Janice Mulliken*

*April 16 1964*  
*O.W. Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
*29515*