

State of South Carolina

COUNTY OF GREENVILLE

APR 29 12 48 PM 1963

OLLIE F. SMITH
R. M. C.

To All Whom These Presents May Concern:

We, Carl H. Bradley, Jr. and Mary Lou Bradley

SEND GREETING:

WHEREAS, We the said Carl H. Bradley, Jr. and Mary Lou Bradley in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Six thousand and no/100 - - - - - (\$ 6,000.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty and no/100 - - - - - (\$ 60.00) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Carl H. Bradley, Jr. and Mary Lou Bradley, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor-s in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, located about 10 miles North from Greer, S. C., on the Northwest side of State Highway No. 14, and being shown as all of the property on a plat of property of Carl H. and Mary Lou Bradley, Jr., made by John A. Simmons, surveyor, dated April 22, 1963, and has the following metes and bounds, to wit:

Beginning at a nail in the center of said highway, corner of Ben Verdin (iron pin set off 19 feet on northwest bank of highway) and runs thence N. 50-30 W., 180 feet along the line of Ben Verdin to an iron pin; thence N. 29-14 E., 35 feet with property of the within Chalmer N. Greene and Marcelle Verdin Greene to an iron pin; thence N. 76-24 E., 83 feet with property of the within Chalmer N. Greene and Marcelle Verdin Greene to an iron pin; thence S. 54-24 E., 130.7 feet to a nail in the center of said highway (iron pin set off 16 feet on bank); thence S. 36-30 W., 110 feet along the center of said highway to the beginning corner.

This is a part of the same property conveyed to the within Chalmer N. Greene and Marcelle Verdin Greene by deed recorded in deed book 599 page 72 and deed book 436 page 328, Greenville County R. M. C. Office.

This is the same property conveyed to us by us by deed dated April 25, 1963 by Chalmer N. Greene and Marcelle Verdin Greene to be recorded in R. M. C. Office for Greenville County.