

MORTGAGE

APR 21 12 25 PM 1963

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE. } 887

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN R. WELLS, JR. -----
of Greenville, South Carolina -----, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

organized and existing under the laws of the State of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Six Hundred Fifty and no/100 Dollars (\$ 10,650.00), with interest from date at the rate of five and one-fourth (5-1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan and Security Company in Florence, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty Eight and 89/100 Dollars (\$ 58.89), commencing on the first day of June, 1963, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 19 93,

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

All that certain piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, on the Westerly side of Summit Drive, and being shown and designated as Lot No. 2, Block 1, Section B, Parkvale Subdivision, on plat thereof recorded in the RMC Office for Greenville County in Plat Book "K", at page 53, and also being shown on plat of property of John R. Wells, Jr., prepared by R. B. Bruce, RLS, on 11 April, 1963.

Said lot fronts on the westerly side of Summit Drive 82.3 feet, has a depth of 172 feet on the north and south sides, and is 83.1 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to The Western and Southern Life Ins. Co. on 11 day of June 19 67 Assignment recorded in Vol 915 of R. E. Mortgages on Page 261

The debt secured by the within mortgage having been paid in full, the said mortgage is hereby declared fully satisfied and the lien forever discharged.

In witness whereof, The Western and Southern Life Insurance Company by its Vice President and Assistant Secretary has executed this satisfaction in its name and under its seal this the 15th day of May 1967.

The Western and Southern Life Insurance Company
By D. B. Reed Vice President
Mondall Sullivan Assistant Secretary
Signed Sealed and delivered in the presence of
Judy Monson
Mary Bley

SATISFIED AND CANCELED OF RECORD
2 DAY OF June 1967
Ollie Garrison
R. M. C. FOR GREENVILLE, S. C.
AT 4:16 O'CLOCK P. M. NO. 29540