

APR 12 11 30 AM 1963

OLLIE F. FARNSWORTH  
R. M. C.

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

HELEN GIBSON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Twelve Thousand and no/100**

**DOLLARS (\$ 12,000.00** ), with interest thereon from date at the rate of **six (6%)** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**April 1, 1973**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in the City of **Greenville**, shown as Lot 21 on plat of **Central Development Corporation**, recorded in the R. M. C. Office for Greenville County in plat book BB at pages 22 and 23, and having the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Alpine Way, at the corner of Lot 20, and running thence N 50-41 W, 150 feet to an iron pin; thence S 39-19 W, 100 feet to an iron pin; thence S 50-41 E, 150 feet to an iron pin; thence along Alpine Way, N 39-19 E, 100 feet to the point of beginning and being the same property conveyed to Carolyn W. Epting in deed book 586 at page 43, and the same to me by her deed to be recorded of even date herewith.

PAID IN FULL THIS 27  
DAY OF April 1968  
TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOCIATION  
BY W. G. Richy, Jr. Exec. Vice Pres.  
WITNESS Mariel A. Spentherlin  
WITNESS Mary N. Chapman

SATISFIED AND RELEASED OF RECORD  
30 DAY OF April 1968  
Ollie Farnsworth  
R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.  
9:30 OLLIE F. FARNSWORTH A. N. NO. 28160