

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

REC'D 918 PAGE 191

APR 8 2 58 PM 1963 TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Carl J. Sexton and Sylvia Braswell Sexton,  
(hereinafter referred to as Mortgagor) is well and truly indebted unto  
James K. Merrell and Jeanette G. Merrell

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are  
incorporated herein by reference, in the sum of

---- Three Hundred Fifty and No/100 --- Dollars (\$ 350.00 ) due and payable

On or before August 31, 1963

with interest thereon from date at the rate of 9 1/2 centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or  
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and  
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his  
account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly  
paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted,  
bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-  
signs:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and  
being in the State of South Carolina, County of Greenville, known and designated as Lot No. 8,  
Whiller Drive, as shown on a plat of Parklane Terrace recorded in the  
R. M. C. Office for Greenville County in Plat Book MM at page 47; and  
having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Whiller Drive at  
the joint front corner of Lots Nos. 8 and 9, running thence N. 74-  
16 E. 228.0 feet to an iron pin; thence S. 2-44 E. 92.4 feet to  
an iron pin; thence S. 74-16 W. 207.3 feet to an iron pin on the  
easterly side of Whiller Drive; thence along the easterly side  
of Whiller Drive N. 15-44 W. 90.0 feet to an iron pin, the point  
of Beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or ap-  
pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting  
fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such  
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right  
and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances  
except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the  
Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied in full, this 8th day of April, 1963*  
*James K. Merrell*  
Witness *Jeanette G. Merrell*  
*Julia P. McDonald*

SATISFIED AND CANCELLED OF RECORD  
8th DAY OF April 1963  
Ellie Jameswood  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
L. B. WALKER, R. M. C. 29013