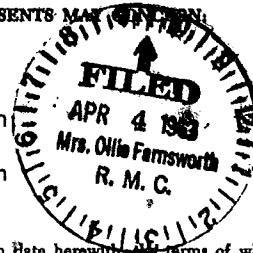


STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATE

COUNTY OF

TO ALL WHOM THESE PRESENTS MAY COME



WHEREAS, We, Emmitt B. Sherron & Jean S. Sherron

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. W. Thomason

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Fifty Two Hundred Fifty and no/100 - - - - - Dollars (\$ 5250.00) due and payable

10 years from date with the privilege of anticipating the full amount or any part thereof at any time

with interest thereon from date at the rate of Six (6%) per centum per annum, to be paid annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, about two miles west of Simpsonville and having the following metes and bounds, to-wit:

BEGINNING at stone corner of property of Heyward Thompson and J. A. Patton and running thence with the Thompson line N. 65 1/2 W. 426 feet to iron pin; thence S. 25 W. 997 feet, more or less, to a point in the center of Billy Garrett Road; thence with the center of Billy Garrett Road S. 58-03 E. 800 feet, more or less, to a point in line of property of J. A. Patton; thence with Patton line N. 5 1/2 E. 1130 feet, more or less, to the point of beginning, containing 14.97 acres, more or less, and being a portion of the property this day conveyed to mortgagors by mortgagee by deed to be recorded, this mortgage representing a portion of the purchase price for said property.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 9 PAGE 521

SAISFIED AND CANCELLED OF RECORD

7 DAY OF May 1932 Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:57 O'CLOCK A. M. NO. 18205