

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 917 PAGE 299

2ND. MORTGAGE

MAR 29 10 59 AM 1968
CLERK OF COURTS
GREENVILLE, S. C.

To All Whom These Presents May Concern:

SEND GREETINGS

Whereas, I, the said Charles Frank Tucker
in and by my certain Promissary note in writing, of even date with these
Presents, am well and truly indebted to J. A. Stone
in the full and just sum of five hundred dollars and No/100 cents
, to be paid three years from date

, with interest thereon from date
at the rate of 7 per centum per annum, to be computed and paid three years from date
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Charles Frank Tucker
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said J. A. Stone
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said J. A. Stone
, in hand well and truly paid by the said Charles Frank Tucker
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
J. A. Stone

See Page two for description of property

*Paid, satisfied & cancelled this 22nd day of March
1968.*

*J. A. Stone
Witness Beth R. Painter*

PAID AND CANCELLED OF RECORD
26 DAY OF March 1968
Ollie Farnsworth
B. M. C. FOR GREENVILLE COUNTY, S. C.
9:55 O'CLOCK A. M. NO. 24992