

MAR 27 8 55 AM 1963

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Jasper C. Cobb and Mauldell M. Cobb

(Hereinafter referred to as Mortgagor). SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto J. Louis Coward Construction Co., Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fourteen Hundred Eighty-Two

and 75/100 ----- DOLLARS (\$1482.75),

with interest thereon from date at the rate of 6 per centum per annum, said principal and interest to be repaid:

Payable on or before March 26, 1966, with full privilege of anticipation, provided, further, without interest if paid in full on or before March 26, 1964, with interest thereon from date at the rate of six per cent per annum, to be computed and paid annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwest side of School Street, in Butler Township, being shown as Lot No. 1 on plat of property of Aldersgate Methodist Church, made by J. C. Hill, September 14, 1962, and described as follows:

"BEGINNING at an iron pin on the northwest side of School Street, at the joint front corner of Lots Nos. 1 and 2, and running thence with the line of Lot No. 2, N. 24-04 W. 160 feet to pin; thence S. 65-56 E. 81.6 feet to pin in rear line of Lot No. 4; thence with the line of said lot, S. 47-40 E. 84.4 feet to pin at corner of Lot No. 5; thence with line of said lot, S. 27-10 E. 82.9 feet to pin on School Street; thence with the northwest side of School Street, S. 65-56 W. 120 feet to the point of beginning.

Being the same property conveyed to the mortgagors by the mortgagee by deed to be recorded herewith, and this mortgage is given to secure a portion of the purchase price.

It is understood that this mortgage is junior to one held by Fidelity Federal Savings and Loan Association, recorded in Mortgage Book 908 at Page 163.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

This Mortgage Assigned to *Sutcliffe Cobb* on *21* day of *March* 1963. Assignment recorded in Vol. *917* of R. E. Mortgages of Page *162*

Paid in full and satisfied this 31st day of January 1966
Southern Bank and Trust Company
Greenville South Carolina
By Larry J. Bishop - *Witness Suzanne H. Hannah*
Fred Glenn Jr. - *Dolores S. Benston*

SATISFIED AND CANCELLED OF RECORD
30 DAY OF *June* 19*66*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11:52* O'CLOCK *A.* M. NO. *470*